



**SUNDAY - MARCH 31, 2024**  
**EASTER SUNDAY OF THE RESURRECTION OF THE LORD**  
 Rdgs: Acts: 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23; Col 3:1-4; Jn 20:1-9  
**“Alleluia! Christ is Risen!”**

<b>MASS SCHEDULE</b>				
Sun	Mar	31	9:00AM Solemn	Easter Sunday For the People
Mon	Apr	1	9:30AM Latin	Mary Patricia Birsen + By The Schroeder Siblings
Tue	Apr	2	7:00PM Spanish	Available
Wed	Apr	3	9:30AM Low	Alex Sweet (special intent) By The Sweet Family
Sun	Apr	7	9:00AM Solemn	Divine Mercy Sunday For the People

**Mass Description**

**Low Mass:** little / no singing and no incense.  
**Sung Mass:** hymns & moderate chanting; may have incense.  
**Solemn Mass:** hymns, extensive chanting & incense.

**To Schedule a Mass Intention**

Please call the Church Office  
828-743-5717

**St. Jude - Offertory**

(Sunday – March 24, 2024)

Offertory: \$3830.00    Attendance: 130

**Pray the Rosary Daily**



Rosaries & Pamphlets available in the Vestibule

**The Ladies of St. Jude**

The Ladies of St. Jude meet on the 2nd Tuesday of the month in the Parish Hall at 10:00am and **now** on **Zoom**. This ministry provides fellowship for the Ladies in the parish while supporting the outreach programs and special needs of the parish. For information, contact Kathy Piontek or the Church Office at 828-743-5717.

**PLEASE REMEMBER IN YOUR PRAYERS**

*Denis & Bea Benardello, Helen Bloodgood, Caroline Bruce, Buddy Burkhardt, Bonnie Chandler, Joe Cowen, Janet Cracraft, Tom & Judy David, John Ezzell, Susan Bragdon Field, Gordon Geisel, Dan & Michelle Gillis, Sally Hays, Todd House, Stell Huie, Debbie Jones, Cathy Keir, Mack Kieper, Susan Klein, Anne Krohn, Mary Margaret Krohn, Elly & Merritt Lane, Annette Licari, Rini Marcus, Mary Jane McAlister, Leona McCall, Ray McCall, Jim McCarthy, Fran Miglino, Hannah Moss, Ken Newburger, The Newton Family, Tommy & Mary O’Neil, Peggy Peet, Patricia Philpott, Maureen Pierce, Kit Coleman Porter, Sherman & Mary Jo Runions, Melsie Saunders, Keith Shemek, Eileen Sledge, Margo Wilkinson, Katherine Wise.*

**Military Prayer List**

*All Members of All the U.S. Armed Forces  
Benito Morales Vargas (Marines)*

**St. Jude Prayer Group**

The St. Jude Prayer Group meets on Tuesdays at 3:00pm in the Sanctuary. We pray the Rosary, the Chaplet of Divine Mercy, spend some silent time in Adoration, and pray for the needs of our Church and world. Please contact Donna Quinlivan or the Church Office at 828-743-5717.

**Emaus Prayer Group**

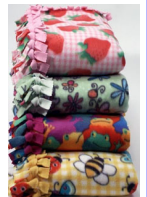
Emaus Prayer is a spiritual movement of faith that is called to prayer, obedience and adoration of the Holy Sacrament. They meet at 6:00pm on Thursday evenings in the Sanctuary. For more information contact Yuliana Vargas, Efrain Morales, Alejandro (Alex) Valerio or Church Office at 828-743-5717.

**Knights of Columbus**

The St. Jude Knights of Columbus Meet at 7:00pm on the 2nd Thursday of the month. For information, please contact the Church Office at 828-743-5717.

**Prayer Blanket Ministry**

The Prayer Blanket Ministry’s - Winter Schedule (Nov - April) meets on an as needed basis at 10:00am in the upstairs classroom. You don’t have to know how to sew, crochet or knit. If you need a prayer blanket for yourself or for someone in need, please contact: Church Office at 828-743-5717.



## Father Barone's Column

### **G.K. Chesterton on the Resurrection from The Everlasting Man:**

“They took the body down from the cross and one of the few rich men among the first Christians obtained permission to bury it in a rock tomb in his garden;



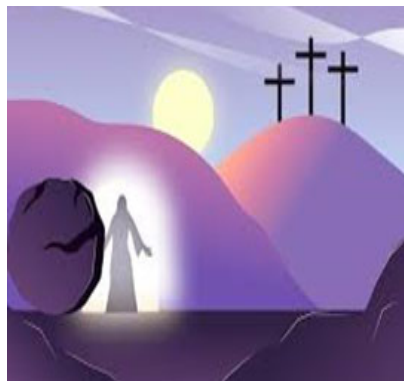
the Romans setting a military guard lest there should be some riot and attempt to recover the body. There was once more a natural symbolism in these natural proceedings; it was well that the tomb should be sealed with all the secrecy of ancient eastern

sepulture [burial] and guarded by the authority of the Caesars.

For in that second cavern the whole of that great and glorious humanity which we call antiquity was gathered up and covered over; and in that place it was buried. It was the end of a very great thing called human history; the history that was merely human. The mythologies and the philosophies were buried there, the gods and the heroes and the sages. In the great Roman phrase, they had lived. But as they could only live, so they could only die; and they were dead.

On the third day the friends of Christ coming at daybreak to the place found the grave empty and the stone rolled away. In varying ways they realized the new wonder; but even they hardly realized that the world had died in the night. What they were looking at was the first day of a new creation, with a new heaven and a new earth; and in a semblance of the gardener God walked again in the garden, in the cool not of the evening but the dawn.”

[Fr. Barone note: the following separate quote expresses the hope of the resurrection spilling over into hope for the Church, especially when she looks moribound.]



“Christendom has had a series of revolutions and in each one of them Christianity has died. Christianity has died many times and risen again; for it had a God who knew the way out of the grave.”

## Seminarian Education - Spring Collection (Easter Sunday—March 31st)

Support of this collection helps meet the growing needs of our Seminarian program. The Diocese of Charlotte currently has 49 young men studying for the priesthood at St. Joseph College Seminary in Charlotte, the Pontifical College Josephinum Seminary in Ohio, and at the Pontifical North American College in Rome. Thank you!



### Today's Readings

**First Reading:** Peter is an eyewitness that the Lord is risen and gives an account of Jesus' ministry. To Jesus, all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name..... (Acts 10:34a, 37-43).

**Second Reading:** Seek what is above, where Christ is seated at the right hand of God. Seek not of what is on Earth.....(Colossians 3:1-4).

**Gospel:** Three witnesses, Mary, Peter, and John; each responds to the empty tomb ..... (John 20:1-9)



### Church Calendar

Tuesday, April 2, **St. Jude Prayer Group**, 3:00pm

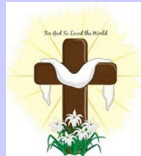
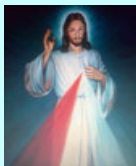

Thursday, April 4, **Emaus**, 6:00pm

Monday, April 8, **Pastoral Council Mtg.**, 10:30am  
(Parish Hall ... All are welcome to attend)

Tuesday, April 9, **Ladies of St. Jude**, 10:00am  
(Parish Hall ... New Members are Welcome)

# ST. JUDE - CALENDAR - 2024

March 31 — April 13

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>31</b> <b>Easter Sunday</b> <b>9:00am</b> 	<b>1</b>	<b>2</b> <b>Spanish Mass</b> <b>7:00pm</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>
<b>7</b> <b>Divine Mercy Sunday</b> <b>9:00am</b> 	<b>8</b> <b>Annunciation of the Lord</b>  <b>Rosary</b> <b>9:00am</b>  <b>English Mass</b> <b>9:30am</b>	<b>9</b> <b>Ladies of SJ</b> <b>10:00am</b>  <b>Confirmation</b> <b>6:00pm</b>  <b>Spanish Mass</b> <b>7:00pm</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>



## QR Codes



**Fr. Barone's Homily**  
**Fallen Away Catholics**



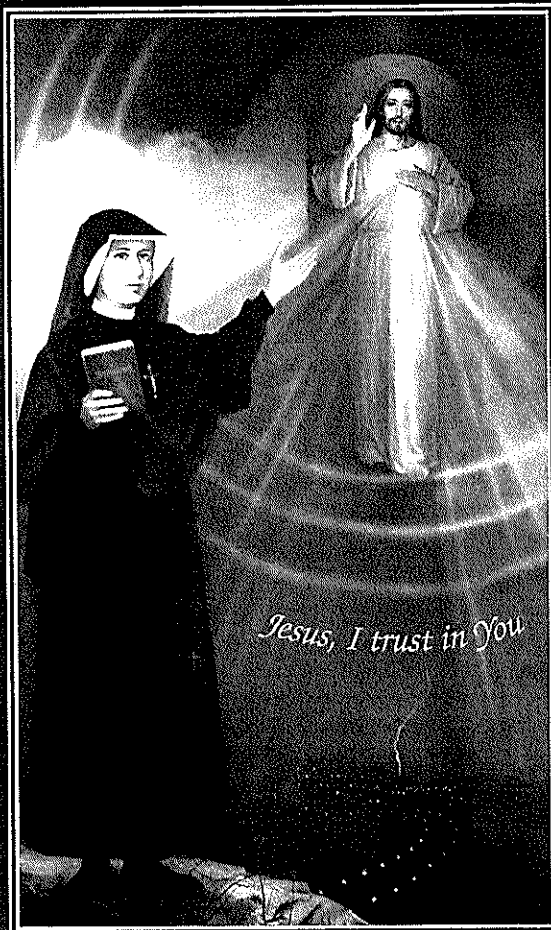
St. Jude Website



SJ YouTube Page



# DIVINE MERCY NOVENA AND CHAPLET



According to the *Diary of Saint Maria Faustina Kowalska* (1209-1229; 476).  
EXPANDED EDITION

## The Novena to Divine Mercy

### FIRST DAY

*Today bring to Me all mankind, especially all sinners,  
and immerse them in the ocean of My mercy.*

Most Merciful Jesus, whose very nature it is to have compassion on us and to forgive us, do not look upon our sins but upon our trust which we place in Your infinite goodness. Receive us all into the abode of Your Most Compassionate Heart, and never let us escape from it. We beg this of You by Your love which unites You to the Father and the Holy Spirit.

Eternal Father, turn Your merciful gaze upon all mankind and especially upon poor sinners, all enfolded in the Most Compassionate Heart of Jesus. For the sake of His sorrowful Passion show us Your mercy, that we may praise the omnipotence of Your mercy for ever and ever. Amen.

### SECOND DAY

*Today bring to Me the souls of priests and religious,  
and immerse them in My unfathomable mercy.*

Most Merciful Jesus, from whom comes all that is good, increase Your grace in men and women consecrated to Your service, that they may perform worthy works of mercy; and that all who see them may glorify the Father of Mercy who is in heaven.

Eternal Father, turn Your merciful gaze upon the company of chosen ones in Your vineyard — upon the souls of priests and religious; and endow them with the strength of Your blessing. For the love of the Heart of Your Son in which they are enfolded, impart to them Your power and light, that they may be able to guide others in the way of salvation and with one voice sing praise to Your boundless mercy for ages without end. Amen.

### THIRD DAY

*Today bring to Me all devout and faithful souls, and  
immerse them in the ocean of My mercy.*

Most Merciful Jesus, from the treasury of Your mercy, You impart Your graces in great abundance to each and all. Receive us into the abode of Your Most Compassionate Heart and never let us escape from It. We beg this grace of You by that most wondrous love for the heavenly Father with which Your Heart burns so fiercely.

Eternal Father, turn Your merciful gaze upon faithful souls, as upon the inheritance of Your Son. For the sake of His sorrowful Passion, grant them Your blessing and surround them with Your constant protection. Thus may they never fail in love or lose the treasure of the holy faith, but rather, with all the hosts of Angels and Saints, may they glorify Your boundless mercy for endless ages. Amen.

### FOURTH DAY

*Today bring to Me those who do not believe  
in God and those who do not yet know Me.*

Most compassionate Jesus, You are the Light of the whole world. Receive into the abode of Your Most Compassionate Heart the souls of those who do not believe in God and of those who as yet do not know You. Let the rays of Your grace enlighten them that they, too, together with us, may extol Your wonderful mercy; and do not let them escape from the abode which is Your Most Compassionate Heart.

Eternal Father, turn Your merciful gaze upon the souls of those who do not believe in You, and of those who as yet do not know You, but who are enclosed in the Most Compassionate Heart of Jesus. Draw them to the light of the Gospel. These souls do not know what great happiness it is to love You. Grant that they, too, may extol the generosity of Your mercy for endless ages. Amen.

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## FIFTH DAY

*Today bring to Me the souls of those who have separated themselves from the Church.*

Most Merciful Jesus, Goodness Itself, You do not refuse light to those who seek it of You. Receive into the abode of Your Most Compassionate Heart the souls of those who have separated themselves from Your Church. Draw them by Your light into the unity of the Church, and do not let them escape from the abode of Your Most Compassionate Heart; but bring it about that they, too, come to glorify the generosity of Your mercy.

Eternal Father, turn Your merciful gaze upon the souls of those who have separated themselves from Your Son's Church, who have squandered Your blessings and misused Your graces by obstinately persisting in their errors. Do not look upon their errors, but upon the love of Your own Son and upon His bitter Passion, which He underwent for their sake, since they, too, are enclosed in His Most Compassionate Heart. Bring it about that they also may glorify Your great mercy for endless ages. Amen.

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## SIXTH DAY

*Today bring to Me the meek and humble souls and the souls of little children, and immerse them in My mercy.*

Most Merciful Jesus, You Yourself have said, "Learn from Me for I am meek and humble of heart." Receive into the abode of Your Most Compassionate Heart all meek and humble souls and the souls of little children. These souls send all heaven into ecstasy and they are the heavenly Father's favorites. They are a sweet-smelling bouquet before the throne of God; God Himself takes delight in their fragrance. These souls have a permanent abode in Your Most Compassionate Heart, O Jesus, and they unceasingly sing out a hymn of love and mercy.

Eternal Father, turn Your merciful gaze upon

meek souls, upon humble souls, and upon little children who are enfolded in the abode which is the Most Compassionate Heart of Jesus. These souls bear the closest resemblance to Your Son. Their fragrance rises from the earth and reaches Your very throne. Father of mercy and of all goodness, I beg You by the love You bear these souls and by the delight You take in them: Bless the whole world, that all souls together may sing out the praises of Your mercy for endless ages. Amen.

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## SEVENTH DAY

*Today bring to Me the souls who especially venerate and glorify My Mercy and immerse them in My mercy.*

Most Merciful Jesus, whose Heart is Love Itself, receive into the abode of Your Most Compassionate Heart the souls of those who particularly extol and venerate the greatness of Your mercy. These souls are mighty with the very power of God Himself. In the midst of all afflictions and adversities they go forward, confident of Your mercy; and united to You, O Jesus, they carry all mankind on their shoulders. These souls will not be judged severely, but Your mercy will embrace them as they depart from this life.

Eternal Father, turn Your merciful gaze upon the souls who glorify and venerate Your greatest attribute, that of Your fathomless mercy, and who are enclosed in the Most Compassionate Heart of Jesus. These souls are a living Gospel; their hands are full of deeds of mercy, and their hearts, overflowing with joy, sing a canticle of mercy to You, O Most High! I beg You, O God: Show them Your mercy according to the hope and trust they have placed in You. Let there be accomplished in them the promise of Jesus, who said to them that during their life, but especially at the hour of death, the souls who will venerate this fathomless mercy of His, He, Himself, will defend as His glory. Amen.

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## EIGHTH DAY

*Today bring to Me the souls who are detained in purgatory and immerse them in the abyss of My mercy.*

Most Merciful Jesus, You Yourself have said that You desire mercy; so I bring into the abode of Your Most Compassionate Heart the souls in Purgatory, souls who are very dear to You, and yet, who must make retribution to Your justice. May the streams of Blood and Water which gushed forth from Your Heart put out the flames of Purgatory, that there, too, the power of Your mercy may be celebrated.

Eternal Father, turn Your merciful gaze upon the souls suffering in Purgatory, who are enfolded in the Most Compassionate Heart of Jesus. I beg You, by the sorrowful Passion of Jesus Your Son, and by all the bitterness with which His most sacred Soul was flooded: Manifest Your mercy to the souls who are under Your just scrutiny. Look upon them in no other way but only through the Wounds of Jesus, Your dearly beloved Son; for we firmly believe that there is no limit to Your goodness and compassion. Amen.

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## NINTH DAY

*Today bring to Me souls who have become lukewarm, and immerse them in the abyss of My mercy.*

Most compassionate Jesus, You are Compassion Itself. I bring lukewarm souls into the abode of Your Most Compassionate Heart. In this fire of Your pure love let these tepid souls, who, like corpses, filled You with such deep loathing, be once again set aflame. O Most Compassionate Jesus, exercise the omnipotence of Your mercy and draw them into the very ardor of Your love, and bestow upon them the gift of holy love, for nothing is beyond Your power.

Eternal Father, turn Your merciful gaze upon lukewarm souls who are nonetheless enfolded in the Most Compassionate Heart of Jesus. Father of Mercy, I beg You by the bitter Passion of Your Son and by His three-hour agony on the Cross: Let them, too, glorify the abyss of Your mercy. Amen.

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## Prayers of the Chaplet of Divine Mercy

**1. The Sign of the Cross:** In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

**2. Opening Prayers (optional):** You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us (*Diary*, 1319).

O Blood and Water, which gushed forth from the Heart of Jesus as a fount of mercy for us, I trust in You! (*three times*) (84).

**3. The Our Father:** Our Father, who art in heaven hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

**4. The Hail Mary:** Hail Mary, full of grace. The Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen

**5. The Apostles' Creed:** I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

**6. On the "Our Father" bead before each decade:** Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world (476).

**7. On the "Hail Mary" beads of each decade:** For the sake of His sorrowful Passion, have mercy on us and on the whole world.

**8. Repeat "Eternal Father" and "For the Sake of His sorrowful Passion" (Numbers 6 & 7)** Prayers for four more decades.

**9. After 5 decades, the concluding doxology (three times):** Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

**10. Closing Prayer (optional):** Eternal God, in whom mercy is endless, and the treasury of compassion inexhaustible, look kindly upon us, and increase Your mercy in us, that in difficult moments, we might not despair, nor become despondent, but with great confidence, submit ourselves to Your holy will, which is Love and Mercy Itself. Amen (950).

### A PRAYER FOR DIVINE MERCY

O Greatly Merciful God, Infinite Goodness, today all mankind calls out from the abyss of its misery to Your mercy — to Your compassion, O God; and it is with its mighty voice of misery that it cries out: Gracious God, do not reject the prayer of this earth's exiles! O Lord, Goodness beyond our understanding, Who are acquainted with our misery through and through and know that by our own power we cannot ascend to You, we implore You, anticipate us with Your grace and keep on increasing Your mercy in us, that we may faithfully do Your holy will all through our life and at death's hour. Let the omnipotence of Your mercy shield us from the darts of our salvation's enemies, that we may with confidence, as Your children, await Your final coming — that day known to You alone. And we expect to obtain everything promised us by Jesus in spite

of all our wretchedness. For Jesus is our Hope: through His merciful Heart as through an open gate, we pass through to heaven (*Diary*, 1570). Amen.

### HOW TO RECITE THE CHAPLET OF MERCY

The Chaplet of Mercy is recited using ordinary rosary beads of five decades. At the National Shrine of The Divine Mercy in Stockbridge, Massachusetts, the chaplet is preceded by two opening prayers from the *Diary of Saint Maria Faustina Kowalska* and followed by a closing prayer.

### THE CHAPLET OF MERCY AS A NOVENA

In addition to the Novena to Divine Mercy, which our Lord gave to St. Maria Faustina for her own personal use, He revealed to her a powerful prayer that He wanted everyone to say — the Chaplet of Mercy. Saint Faustina prayed the chaplet almost constantly, especially for the dying, and the Lord urged her to encourage others to say it, too, promising extraordinary graces to those who would recite this special prayer.

The chaplet can be said anytime, but the Lord specifically asked that it be recited as a novena, especially on the nine days before the Feast of Mercy. And He promised, "By this Novena (of Chaplets) I will grant every possible grace to souls" (796).

We can pray this Novena of Chaplets for our own personal intentions, or we can offer it together with the Novena to Divine Mercy for the daily intentions dictated by our Lord to St. Faustina (*see reverse side of this pamphlet*).

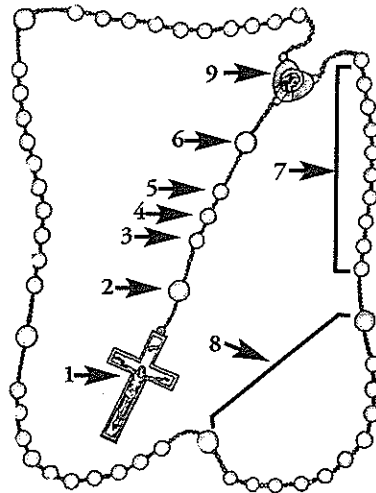
*Our Lord said to St. Faustina:*

**Encourage souls to say the chaplet which I have given you. ... Whoever will recite it will receive great mercy at the hour of death. ... When they say this chaplet in the presence of the dying, I will stand between My Father and the dying person, not as the just Judge but as the Merciful Savior. ... Priests will recommend it to sinners as their last hope of salvation. Even**

if there were a sinner most hardened, if he were to recite this chaplet only once, he would receive grace from My infinite mercy. I desire to grant unimaginable graces to those souls who trust in My mercy. ... Through the chaplet you will obtain everything, if what you ask for is compatible with My will (687, 1541, 1731).

## HOW TO PRAY THE CHAPLET OF DIVINE MERCY

1. Make the Sign of the Cross.
2. Say the optional Opening Prayer.
3. Say the "Our Father."
4. Say the "Hail Mary."
5. Say the Apostles' Creed.
6. Say the "Eternal Father."
7. Say 10 "For the sake of His sorrowful Passion" on the "Hail Mary" beads.
8. Repeat for four more decades, saying "Eternal Father" on the "Our Father" bead and then 10 "For the Sake of His sorrowful Passion" on the following "Hail Mary" beads.
9. At the conclusion of the five decades, on the medallion say the "Holy God," the concluding doxology, three times.
10. Say the optional Closing Prayer.



The wording of the Apostles' Creed conforms with the *Roman Missal*.

*With Ecclesiastical Approval*

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