



SUNDAY - APRIL 28, 2024
FIFTH SUNDAY OF EASTER

Rdgs: Acts 9:26-31; Ps 22:26-28, 30-32; 1 Jn 3:18-24; Jn 15:1-8

“I am the Vine, You are the Branches”

MASS SCHEDULE				
Sun	Apr	28	9:00AM Sung	5th Sunday of Easter For The People
Mon	Apr	29	9:30AM Latin	Richard Lanigan + By The Lanigan Family
Tue	Apr	30	7:00PM Spanish	Available
Wed	May	1	9:30AM English Low	Conversion of the Souls of the Schroeder Family By The Sledge Family
Sun	May	5	9:00AM Sung	6th Sunday of Easter For The People

Mass Description

Low Mass: little / no singing and no incense.

Sung Mass: hymns & moderate chanting; may have incense.

Solemn Mass: hymns, extensive chanting & incense.

To Schedule a Mass Intention

Please call the Church Office
828-743-5717

St. Jude - Offertory

(Sunday – April 21 , 2024)

Offertory: \$4297.00 Attendance: 157

Pray the Rosary Daily



Rosaries & Pamphlets
available in the Vestibule

Stewardship

The good steward lives
the advice of St. John ..
loving in deed
and in truth,
rather than just
talking about it.



The Ladies of St. Jude

The Ladies of St. Jude meet on the 2nd Tuesday of the month in the Parish Hall at 10:00am and **now** on **Zoom**. This ministry provides fellowship for the Ladies in the parish while supporting the outreach programs and special needs of the parish. For information, contact Kathy Piontek or the Church Office at 828-743-5717.

PLEASE REMEMBER IN YOUR PRAYERS

Denis & Bea Benardello, Helen Bloodgood, Caroline Bruce, Buddy Burkhardt, Bonnie Chandler, Joe Cowen, Janet Cracraft, Tom & Judy David, Gordon Geisel, Dan & Michelle Gillis, Sally Hays, Todd House, Stell Huie, Debbie Jones, Cathy Keir, Mack Kieper, Susan Klein, Ken Kleinhans, Anne Krohn, Elly & Merritt Lane, Annette Licari, Rini Marcus, Mary Jane McAlister, Leona McCall, Ray McCall, Jim McCarthy, Fran Miglino, Ken Newburger, The Newton Family, Tommy & Mary O’Neil, Peggy Peet, Patricia Philpott, Maureen Pierce, Sherman & Mary Jo Runions, Melsie Saunders, Eileen Sledge, Margo Wilkinson, Katherine Wise.

Military Prayer List

*All Members of All the U.S. Armed Forces
Benito Morales Vargas (Marines)*

St. Jude Prayer Group

The St. Jude Prayer Group meets on Tuesdays at 3:00pm in the Sanctuary. We pray the Rosary, the Chaplet of Divine Mercy, spend some silent time in Adoration, and pray for the needs of our Church and world. Please contact Donna Quinlivan or the Church Office at 828-743-5717.

Emaus Prayer Group

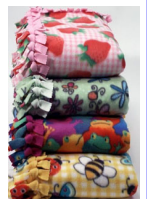
Emaus Prayer is a spiritual movement of faith that is called to prayer, obedience and adoration of the Holy Sacrament. They meet at 6:00pm on Thursday evenings in the Sanctuary. For more information contact Yuliana Vargas, Efrain Morales, Alejandro (Alex) Valerio or Church Office at 828-743-5717.

Knights of Columbus

The St. Jude Knights of Columbus Meet at 7:00pm on the 2nd Wednesday of the month. For information please contact the Church Office at 828-743-5717.

Prayer Blanket Ministry

The Prayer Blanket Ministry’s - Winter Schedule (Nov - April) meets on an as needed basis at 10:00am in the upstairs classroom. You don’t have to know how to sew, crochet or knit. If you need a prayer blanket for yourself or for someone in need, please contact: Church Office at 828-743-5717.



Father Barone's Column

Rite of Peace is Not Just a Greeting or Friendly Gesture, Nun Explains

* Excerpts from an Article by Catholic News Agency

The director of the Chair of Theology of the Consecrated Life at San Dámaso Ecclesiastical University in Spain, Sister Carolina Blázquez Casado, OSA, explained that the rite of peace at Mass "is not a greeting or friendly gesture."

The sign of peace, which takes place between the recitation of the Lord's Prayer and the Fraction (breaking) of the Host, "is a prior step to be able to approach Communion with the body of Christ in a dignified manner," the Augustinian sister explained.

The sign of peace is exchanged in recollection of the words of Jesus recorded in Matthew 5:23-24, namely: "Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift."

Consequently, the sign of peace is not a simple polite gesture or a gesture of human love, but rather it expresses "the sincere desire to be reconciled among ourselves, to overcome all divisions between us, to be instruments of peace, to be truly members, one of another, of the one body of Christ."

In 2014, while Cardenal Antonio Cañizares was prefect of the Congregation for Divine Worship and the Discipline of the Sacraments, a letter on the subject titled "The Ritual Meaning of the Gift of Peace in the Mass" was approved and confirmed by Pope Francis.

The letter addresses problems arising from some "exaggerated expressions" of the rite of peace, which led Pope Benedict XVI to consult the bishops' conferences on the possibility of the rite being modified or eliminated from the Roman Missal.

In the end, it was decided to keep it in place while offering a series of "practical provisions to better explain the content of the exchange of peace and to moderate excessive expressions that give rise to disarray in the liturgical assembly before Communion."

The letter emphasized that "if the faithful through their ritual gestures do not appreciate and do not show themselves to be living the authentic meaning of the rite of peace, the Christian concept of peace is weakened and their fruitful participation at the Eucharist is impaired."

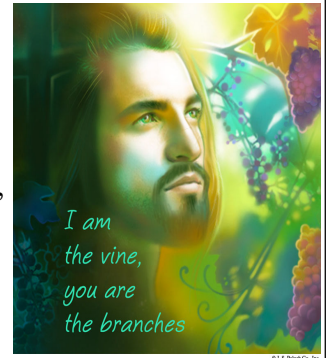


Today's Readings

1st Reading: Saul had seen the Lord on his way to Damascus and joined the disciples in Jerusalem to spread the Good News of Jesus. The church was being built up, and grew in numbers with the help of the Holy Spirit (Acts 9:26-31).

2nd Reading: Let us love not in word or speech, but in deed & truth.... We should believe in the name of his Son, Jesus Christ and love one another just as he commanded us... (1 John 3:18-24).

Gospel: Remain in me, as I remain in you. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit (John 15:1-8).



QR Codes



Fr. Barone's Homily
Fallen Away Catholics



St. Jude YouTube



St. Jude Website

Church Calendar

Tuesday, April 30, **St. Jude Prayer Group**, 3:00pm



Thursday, May 2, **Emaus**, 6:00pm

Sunday, May 5, **May Crowning of Mary**,
10:00am - Following Mass

Sun, May 5 @ 10:15am **First Communion Brunch**

* 3 Children will be receiving

First Communion Sunday (May 5)
during the 9:00am Mass







* 1 Child will be receiving First Communion on
Monday (May 6) during the Latin Mass

* **First Communion Brunch - Sunday - May 5**

Parish Hall - following May Crowning - All are welcome

ST. JUDE - CALENDAR - 2024

April 28 — May 11

Sun	Mon	Tue	Wed	Thu	Fri	Sat
28	29	30	1	2	3	4
 10:15am		Confirmation 6:00pm  Spanish Mass 7:00pm				
5	6	7	8	9	10	11
May Crowning Of Mary  10:15am 1st Communion Brunch		Confirmation 6:00pm  Spanish Mass 7:00pm				

Spirit of Hope

JOIN US!
Thursday, May 9, 2024

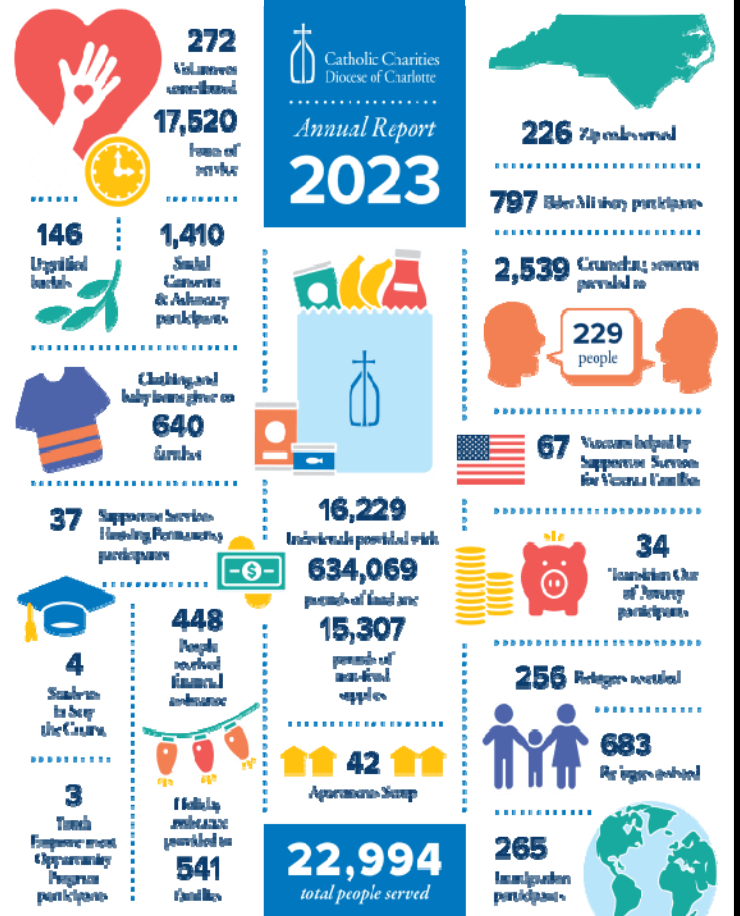
Doors Open at 5:30 p.m.
Drinks and Hors D'oeuvres from 5:30-6:15 p.m.
Dinner Stations Open at 6:15 p.m.
Event Program from 7:00-7:45 p.m.

Double Tree by Hilton Asheville – Biltmore
115 Hendersonville Road
Asheville, NC 28803

At this complimentary event, you will hear impactful stories of participants being served by the Western Region Office of Catholic Charities and be invited to make a gift to help raise our goal of \$100,000 in support of our work.

We can't wait to see you there!

RSVP online at ccdoc.org/soh or call 828-820-5153.



Get Involved

Go to ccdoc.org to learn more about the impact of Catholic Charities and how you can help a neighbor in need by volunteering or making a donation today. Every gift of time, talent, and treasure helps strengthen families, build communities, and reduce poverty across the 46 counties served by our local offices. ccdoc.org

The love of Christ impels us (11 Cor. 5:14) to serve our neighbors in need (Mt. 25: 31-46) - we cannot do otherwise (Deus Caritas Est, no. 25).

HOW TO GO TO CONFESSION

“Bless me, Father, for I have sinned. It has been _____ days/weeks/years since my last confession. These are my sins...”

(Say your sins. When finished, say...)

“These are my sins, Father, and I ask you for pardon and penance.”

(The priest may give some advice then your penance. He will then say: “Now please say an act of contrition.”)

ACT OF CONTRITION

O my God, I am heartily sorry for having offended Thee,
and I detest all my sins
because I dread the loss of Heaven and the pains of hell,
But most of all because they have offended Thee, my God,
Who art all good and deserving of all my love.
I firmly resolve, with the help of Thy grace,
to confess my sins, to do penance,
and to amend my life. Amen.

(The priest will give absolution and then say “Go in peace.” You respond...)

“Thanks be to God. Thank you, Father.”

(Depart.)

Tips on Going to Confession

What is confession?

- Confession is going before a validly ordained priest or bishop, confessing all of our serious sins, receiving sacramental absolution, and doing the prescribed penance.

Who instituted confession?

- Our Lord, Jesus Christ, instituted sacramental confession on Easter Sunday evening when He told the Apostles “whose sins you forgive are forgiven; whose sins you do not forgive are not forgiven” (see John 20).

What about the scandals?

- The Apostles were sinners yet they received the power to forgive sin. Even before St. Peter was reconciled to Christ in John 21, he received this power in John 20.

Do I need to go to confession?

- Yes, one of the precepts of the Church, which are binding, is that everyone confesses at least once a year. It is potentially mortally sinful to neglect this precept.
- Monthly confession is recommended as a standard practice.

Why is confession important?

- Confession is all about experiencing a deep reconciliation and therefore union with God.
- Confession helps us to overcome our sins, which brings peace with God and neighbor.

How do I confess?

- Remember that confession is about the forgiveness of sin.
- While confession can be therapeutic, it is not therapy.
- Use a good examination of conscience prior to help prepare.
- All serious sins must be confessed: what was the action and how many times.
- No stories are needed or encouraged. Only circumstantial details that change the quality or gravity of the act need to be mentioned.
- Confess only your sins, not those of anyone else.
- Don't be embarrassed. Doctors see everything. Confessors see everything.
- Spiritual direction is very limited in confession. If you feel you need to discuss spiritual matters in greater depth, please make an appointment (which can be anonymous).
- Please inform the confessor when you're done.
- Please use a traditional formula for the act of contrition.
- Please review with your children how to confess.