



SUNDAY - APRIL 7, 2024
SECOND SUNDAY OF EASTER / SUNDAY OF DIVINE MERCY

Rdgs: Acts: 4:32-35; Ps 118:2-4, 13-15, 22-24; 1 Jn 5:1-6; Jn 20:19-31

“Blessed are those who have not seen and believed”

MASS SCHEDULE				
Sun	Apr	7	9:00AM Solemn	2nd Sunday of Easter / Divine Mercy Sunday For the People
Mon	Apr	8	9:30AM Low	The Annunciation of The Lord Lisa Trump's Complete Healing By Fred & Cathy Hawley
Tue	Apr	9	7:00PM Spanish	Available
Wed	Apr	10	9:30AM Low	Tony Manasseri + (Annivrsry) By Judy Manasseri
Sun	Apr	14	9:00AM Sung	3rd Sunday of Easter For The People

Mass Description

Low Mass: little / no singing and no incense.

Sung Mass: hymns & moderate chanting; may have incense.

Solemn Mass: hymns, extensive chanting & incense.

To Schedule a Mass Intention

Please call the Church Office
828-743-5717

St. Jude - Offertory

(Sunday – March 31, 2024)

Offertory: \$6329.00 Attendance: 310

Pray the Rosary Daily



Rosaries & Pamphlets available in the Vestibule

The Ladies of St. Jude

The Ladies of St. Jude meet on the 2nd Tuesday of the month in the Parish Hall at 10:00am and **now** on **Zoom**. This ministry provides fellowship for the Ladies in the parish while supporting the outreach programs and special needs of the parish. For information, contact Kathy Piontek or the Church Office at 828-743-5717.

PLEASE REMEMBER IN YOUR PRAYERS

Denis & Bea Benardello, Helen Bloodgood, Caroline Bruce, Buddy Burkhardt, Bonnie Chandler, Joe Cowen, Janet Cracraft, Tom & Judy David, Gordon Geisel, Dan & Michelle Gillis, Sally Hays, Todd House, Stell Huie, Debbie Jones, Cathy Keir, Mack Kieper, Susan Klein, Ken Kleinhans, Anne Krohn, Mary Margaret Krohn, Elly & Merritt Lane, Annette Licari, Rini Marcus, Mary Jane McAlister, Leona McCall, Ray McCall, Jim McCarthy, Fran Miglino, Hannah Moss, Ken Newburger, The Newton Family, Tommy & Mary O'Neil, Peggy Peet, Patricia Philpott, Maureen Pierce, Sherman & Mary Jo Runions, Melsie Saunders, Keith Shemek, Eileen Sledge, Margo Wilkinson, Katherine Wise.

Military Prayer List

*All Members of All the U.S. Armed Forces
Benito Morales Vargas (Marines)*

St. Jude Prayer Group

The St. Jude Prayer Group meets on Tuesdays at 3:00pm in the Sanctuary. We pray the Rosary, the Chaplet of Divine Mercy, spend some silent time in Adoration, and pray for the needs of our Church and world. Please contact Donna Quinlivan or the Church Office at 828-743-5717.

Emaus Prayer Group

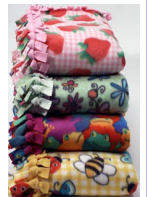
Emaus Prayer is a spiritual movement of faith that is called to prayer, obedience and adoration of the Holy Sacrament. They meet at 6:00pm on Thursday evenings in the Sanctuary. For more information contact Yuliana Vargas, Efrain Morales, Alejandro (Alex) Valerio or Church Office at 828-743-5717.

Knights of Columbus

The St. Jude Knights of Columbus Meet at 7:00pm on the 2nd Thursday of the month. For information, please contact the Church Office at 828-743-5717.

Prayer Blanket Ministry

The Prayer Blanket Ministry's - Winter Schedule (Nov - April) meets on an as needed basis at 10:00am in the upstairs classroom. You don't have to know how to sew, crochet or knit. If you need a prayer blanket for yourself or for someone in need, please contact: Church Office at 828-743-5717.



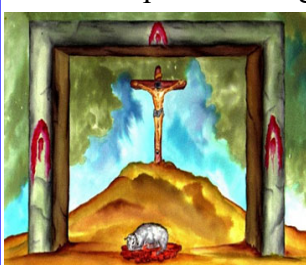
Father Barone's Column

The Easter Praise of Christ

~from an Easter homily by Melito of Sardis, bishop

We should understand, beloved, that the paschal mystery is at once old and new, transitory and eternal, corruptible and incorruptible, mortal and immortal. In terms of the Law it is old, in terms of the Word it is new. In its figure it is passing, in its grace it is eternal. It is corruptible in the sacrifice of the lamb, incorruptible in the eternal life of the Lord. It is mortal in his burial in the earth, immortal in his resurrection from the dead.

The Law indeed is old, but the Word is new. The type is transitory, but grace is eternal. The lamb was corruptible, but the Lord is incorruptible. He was slain as a lamb; he rose again as God. He was led like a sheep to the slaughter, yet he was not a sheep.



He was silent as a lamb, yet he was not a lamb. The type has passed away; the reality has come. The lamb gives place to God, the sheep gives place to a man, and the man is Christ, who fills the whole of creation. The sacrifice of

the lamb, the celebration of the Passover, and the prescriptions of the Law have been fulfilled in Jesus Christ. Under the old Law, and still more under the new dispensation, everything pointed towards him.

Both the Law and the Word came forth from Zion and Jerusalem, but now the Law has given place to the Word, the old to the new. The commandment has become grace, the type a reality. The lamb has become a Son, the sheep a man, and man, God.

The Lord, though he was God, became man. He suffered for the sake of those who suffer, he was bound for those in bonds, condemned for the guilty, buried for those who lie in the grave; but he rose from the dead, and cried aloud: Who will contend with me? Let him confront me. I have freed the condemned, brought the dead back to life, raised men from their graves. Who has anything to say against me? I, he said, am the Christ; I have destroyed death, triumphed over the enemy, trampled hell underfoot, bound the strong one, and taken men up to the heights of heaven: I am the Christ.

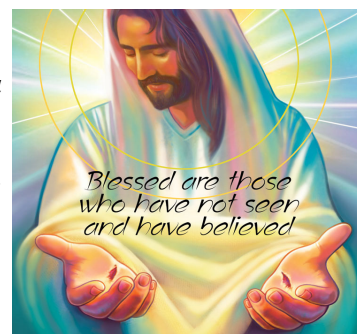
Come, then, all you nations of men, receive forgiveness for the sins that defile you. I am your forgiveness. I am the Passover that brings salvation. I am the lamb who was immolated for you. I am your ransom, your life, your resurrection, your light, I am your salvation and your king. I will bring you to the heights of heaven. With my own right hand I will raise you up, and I will show you the eternal Father.

Today's Readings

First Reading: The community of believers was of one heart and mind. With great power the apostles bore witness to the resurrection of the Lord Jesus and great favor was accorded them all ... (Acts 4:32-35).

Second Reading: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God & obey his commandments.. (1 John 5:1-6).

Gospel: The risen Christ comes to his disciples with peace and the Spirit. Thomas doubts the resurrection as he did not see Jesus. *"Peace be with you. As the Father has sent me, so I send you"* *"Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained"* *"Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."* (John 20:19-31).



QR Codes



**Fr. Barone's Homily
Fallen Away Catholics**



St. Jude YouTube



St. Jude Website

Church Calendar

Monday, April 8, **Pastoral Council Mtg.**, 10:30am
(Parish Hall ... All are welcome to attend)




Tuesday, April 9, **Ladies of St. Jude**, 10:00am
(Parish Hall ... New Members are Welcome)

Tuesday, April 9, **St. Jude Prayer Group**, 3:00pm

Thursday, April 11, **Emaus**, 6:00pm

ST. JUDE - CALENDAR - 2024

April 7 — April 20

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>7</p> <p>Divine Mercy Sunday 9:00am</p> 	<p>8</p> <p>Annunciation of the Lord</p> <p>Rosary 9:10am</p> <p>English Mass 9:30am</p>	<p>9</p> <p>Ladies of SJ 10:00am</p> <p>Confirmation 6:00pm </p> <p>Spanish Mass 7:00pm</p>	10	11	12	13
14	15	<p>16</p> <p>Confirmation 6:00pm</p>  <p>Spanish Mass 7:00pm</p>	17	18	19	20



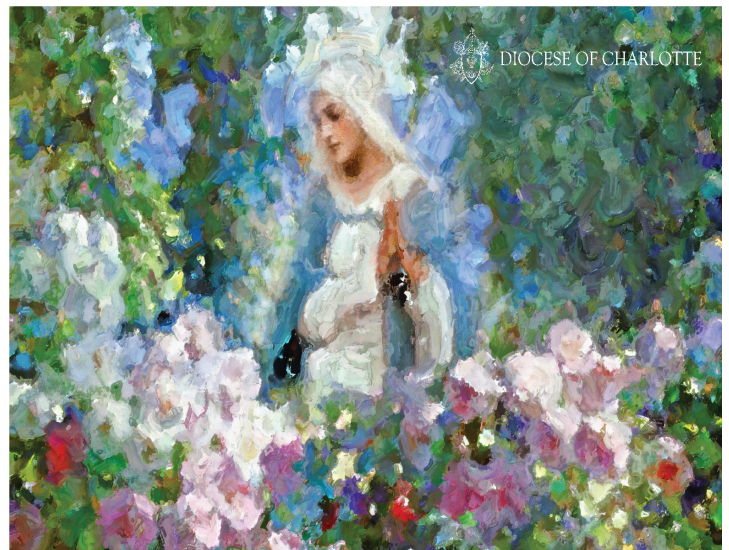
QUO VADIS DAYS
Where are you going?



Explore your vocation at this discernment camp and retreat for young men ages 15-19

June 10-14, 2024
BELMONT ABBEY COLLEGE

Scan QR code: Learn more and pre-register online.



DIocese of Charlotte

IT IS JESUS IN FACT THAT YOU SEEK WHEN YOU DREAM OF HAPPINESS...
POPE SAINT JOHN PAUL II

COME AND SEE

Talitha Kum

A DAY RETREAT FOR YOUNG WOMEN AGES 12-15

JUNE 24, 2024
BELMONT ABBEY COLLEGE

Duc in Altum

A WEEKLONG RETREAT FOR YOUNG WOMEN AGES 16-19

JUNE 24-28, 2024
BELMONT ABBEY COLLEGE



THE PRAYERS

(1) **SIGN OF THE CROSS: IN THE NAME** of the Father, and of the Son, and of the Holy Spirit. Amen.

(2) **OPENING PRAYER** (Optional): You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fount of mercy for us, I trust in You. *! (Repeat this line 3 times)*

(3) **OUR FATHER**, Who art in Heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

(4) **HAIL MARY**, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

(5) **THE APOSTLE'S CREED: I BELIEVE IN GOD**, the Father almighty, Creator of Heaven and earth. And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate; was crucified, died, and was buried. He descended into Hell. The third day He rose again from the dead. He ascended into Heaven, and sits at the right hand of God, the Father almighty. He shall come again to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

(6) **ETERNAL FATHER**, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.

FOR THE SAKE of His sorrowful Passion, have mercy on us and on the whole world.

HOLY GOD, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world. *(Repeat 3 times)*

CLOSING PRAYER (Optional): Eternal God, in whom mercy is endless, and the treasury of compassion inexhaustible, look kindly upon us, and increase Your mercy in us. that in difficult moments, we might not despair, nor become despondent, but with great confidence, submit ourselves to Your holy will, which is Love and Mercy Itself. Amen

IN THIS ORDER

Introduction

1. In The Name..
2. Opening Prayer..
3. Our Father..
4. Hail Mary..
5. I Believe In God..
6. Eternal Father..

The First Decade

7. -16 For The Sake..
17. Eternal Father..

The Second Decade

18. -27. For The Sake..
28. Eternal Father..

The Third Decade

29. - 38. For The Sake..
39. Eternal Father..

The Fourth Decade

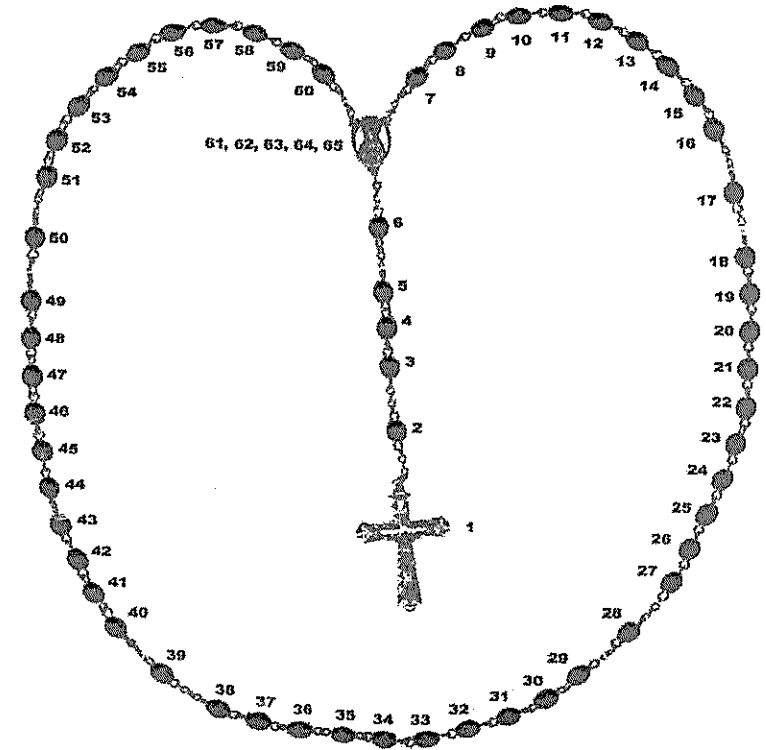
- 40-49. For The Sake..
50. Eternal Father..

The Fifth Decade

- 5 L - 60. For The Sake..
- 61 Eternal Father..

Conclusion

62. - 64. Holy God..
65. Closing Prayer..
- 66 In The Name..



A POWERFUL PRAYER...

In a vision to St. Maria Faustina Kowalska in 1935, the Lord revealed a powerful prayer that He wanted everyone to say - the Chaplet of The Divine Mercy - and He promised extraordinary graces to those who would recite it:

Whoever will recite it will receive great mercy at the hour of death..... Priests will recommend it to sinners as their last hope of salvation. Even if there were a sinner most hardened, if he were to recite this chaplet only once, he would receive grace from My infinite mercy.....I desire to grant unimaginable graces to those souls who trust in My mercy..... (DIARY 687)

"When they say this chaplet in the presence of the dying, I will stand between My Father and the dying person, not as the just Judge but as the Merciful Savior" (Diary, 1541)

Through the chaplet you will obtain everything, if what you ask for is compatible with My will (1731)

"By this novena [of chaplets, before the Feast of Mercy], I will grant every possible grace to souls" (Diary, 796).

"Priests will recommend it to sinners as their last hope of salvation. Even if there were a sinner most hardened, if he were to recite this chaplet only once, he would receive grace from My infinite mercy" (Diary, 687)

"I desire to grant unimaginable graces to those souls who trust in My mercy" (Diary, 687)